Liturgies. Fast Christ Church Thursday, Oct. 9, 1746.

A

FORM
OF
PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD;

To be uſed

In all Churches and Chapels throughout *England*, the Dominion of *Wales* and Town of *Berwick* upon *Tweed*, on *Thurſday* the Ninth Day of *October* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God; for the Suppreſſion of the late unnatural Rebellion, and Deliverance of theſe Kingdoms from the Calamities of an Inteſtine War.

By His Majeſty's Special Command,

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Printed in the Year 1746.

A FORM OF PRAYER AND THANKSGIVING TO ALMIGHTY GOD, &c.

The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

The Prayers shall begin with these Sentences:

Lord the Governor how excellent is thy Name in all the world.

I will sing of the Lord, because he hath dealt so lovingly with me: yea I will praise the Name of the Lord most Highest.

Instead of *Venite, exultemus*, this Hymn shall be used:

O ICE in the Lord, O ye righteous: for it becometh wel the just to be thankful.

The merciful and gracious Lord hath so done His marvellous works: that they ought to be had in remembrance.

The Lord Liveth, and blessed be my strong helper; and praised be the God of my salvation.

Even the God that seeth that I be avenged: and subdueth the people unto me.

He ruleth with His power for ever, His Eyes behold the People: and such as will not believe, shall not be able to exalt themselves.

He is the God that maketh men to be of one mind in an house, & bringeth the prisoners out of captivity but letteth the runagates continue in scarceness.

It is He that delivereth me from my cruel enemies, and ſetteth me up above mine adverſaries: Thou ſhalt rid me from the wicked man.

They are brought down and falleh: but we are riſen and ſtand upright.

Now know I, that the Lord helpeth His Anointed, and will hear him from His holy Heaven: even with the wholſome ſtrength of His right Hand.

Great proſperity giveth He unto His King: and ſheweth loving kindneſs unto David His Anointed, and unto his Seed for evermore.

Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that Thou haſt wrought in us.

O continue forth Thy loving kindneſs unto them that know Thee: & Thy righteouſneſs unto them that are true of heart.

O love the Lord, all ye His ſaints: for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

And the Lord ſhall ſtand by them, and ſave them: He ſhall deliver them from the ungodly, and ſhall ſave them becauſe they put their truſt in Him.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Proper Pſalms, IX, XXI, CXXII.

Proper Leſſons, { The 1ſt, *Exod.* 17 *Te Deum.* The 2d, *Rom.* 13. *Jubilate Deo.*

The Suffrages after the Creed ſhall ſtand thus;

Prieſt. *O Lord, ſhew Thy mercy upon us;*
Anſw. And grant us Thy ſalvation.
Prieſt. *O Lord, ſave the King;*
Anſw. Who putteth his truſt in Thee.
Prieſt. *Send him help from Thy holy place;*
Anſw. And evermors mightily defend him
Prieſt. *Let his Enemies have no advantage againſt him.*
Anſw. Let not the wicked approach to hurt him
Prieſt. *Endue Thy Miniſters with righteouſneſs;*
Anſw. And make Thy choſen people joyful;
Prieſt. *O Lord, ſave Thy people;*
Anſw. And bleſs Thine inheritance.
Prieſt. *Give peace in our time, O Lord;*
Anſw. Becauſe there is none other that fighteth for us, but only Thou, O God.
Prieſt. *Be unto us, O Lord, a ſtrong Tower.*
Anſw. From the face of our Enemies
Prieſt. *O Lord, hear our Prayer;*
Anſw. And let our cry come unto Thee.

¶ *Inſteed of the firſt Collect at Morning Prayer, ſhall be uſed this which followeth:*

MOST gracious Lord, we humbly preſent unto Thee the juſt tribute of our unfeigned praiſe and thankſgiving, as for the many ſignal Deliverance ſ through

a ſucceſſion of ages, vouchſafed to this Church and Nation, from the wicked abettors of Popiſh Tyranny and Superſtition, ſo for the great Salvation lately wrought for us by the complete and ſeaſonable Overthrow of the ſame cruel and bloodthirſty Enemies Bleſſed be thou, O Lord, who haſt not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beſeech Thee, ſuch a deep and lively ſenſe of Thy repeated Mercies, as may produce in us the laſting fruits of ſincere repentance; that thou may delight evermore to continue to us Thy protection and favour, and to make us the happy inſtruments of conveying to future generations thoſe ineſtimable Bleſſings, which Thy good Providence hath now graciouſly confirmed to us; through Jeſus Chriſt our Lord. Amen

¶ *In the End of the Litany (which ſhall be uſed upon this Day) after the Collect (We humbly beſeech thee, O Father, &c.) ſhall be ſaid this following Prayer:*

ALmighty God, who ruleſt over all the kingdoms of the world, and diſpoſeſt them according to Thy good pleaſure; We yield unto Thee our moſt hearty thanks, for that That thou haſt enabled Thy Anointed Servant, our dread Sovereign King GEORGE, to reſcue this Church and Nation from the cruel Deſtruction lately intended againſt us. Preſerve Him evermore from the gathering together of the froward. and from the inſurrection of evil-doers. Infatuate the counſels, fruſtrate the attempts of all His Enemies Long continue him the nurſing Father of Thy Church, and faithful Miniſter of Thy Bleſſings to this great People; and, after a proſperous Reign here on earth, may his unwearied endeavours for Thy ſervice, and the publick good, be rewarded with an immortal Crown of glory in Heaven; through our Lord and Saviour Jeſus Chriſt. Amen.

¶ *A prayer in Time of War and Tumults.*

OAlmighty God, King of Kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beſeech thee from the hands of our Enemies; abate their Pride aſſwage their Malice, and confound their devices; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son Jeſus Chriſt our Lord. Amen.

¶ *A Prayer to be uſed every Day during the preſent War, next after the Prayer in Time of War and Tumults*

OMoſt merciful God, the ſupreme Diſpoſer of all Events, and the Refuge of all thoſe who truſt in Thee; we thy unworthy ſervants do moſt humbly implore Thy gra-

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cious aid and protection Be Thou to us, O Lord, in this time of danger and trouble, a ſure guardian and rock of defence. Go forth, we beſeech Thee, with our fleets and Armies: let thy Almighty hand ever them and the light of thy countenance ſhine upon them Vouchſafe alſo Thy eſpecial bleſſing to our moſt gracious Sovereign King GEORGE: defend him from all ſecret conſpiracies, and open violence; direct his councels, and proſper all his endeavours for the welfare of theſe Nations and, O Lord let neither our unhappy diviſions, nor our other manifold ſins and provications, obſtruct his deſigns for the Publick good, nor bring down thy judgments upon us: bnt ſpare thy people, O Lord ſpare us; and, by the grace of Thy holy Spirit, ſo unite us in a firm and nniform cource of obedience to thy will, and an hearty zeal for thy honour and ſervice that we may evermore rejoice in thy ſalvation through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall follow the General Thanksgiving:

¶ Then the Thanksgiving for reſtoring publick peace at Home.

¶ Then the prayer of St. chriſtoſtom

‡ Then The Grace of our Lord Jeſus Chriſt &c.

Here endeth the Prayers and Thanſgiving to Almighty God.

The

The Communion Service.

¶ **At the End of the Commandments, after the Collect for the King, [Almighty God, whose Kingdom is everlasting, &c.] shall this Collect be used instead of the Collect for the Day.**

MOST gracious Lord, We humbly present unto Thee the just tribute of our unfeigned praise and thanksgiving, as for the many signal Deliverances, through a succession of ages, vouchsafed to this Church and Nation, from the wicked abettors of Popish Tyranny and Superstition, so for the great salvation lately wrought for us by the complete and seasonable Overthrow of the same cruel and blood-thirsty Enemies. Blessed be thou O Lord, who hast not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beseech Thee, such a deep and lively sence of Thy repeated Mercies, as may produce in us the lasting fruits of sincere repentance? that Thou mayest delight evermore to continue to us Thy protection and favour, & to make us the happy instruments of conveying to future generations those inestimable Blessing, which Thy good Providence hath now graciously confirmed to us; through Jesus Christ our Lord. Amen.

The Epistle. I. Peter II ver. 13.

SUbmit yourselves to every Ordinance of man, for the Lord's sake: whether it be to the King, as supreme; or unto Governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do evil. For so is the will of God, that well-doing ye may put to silence the ignorance of foolish men: As free and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel. S. Matth. XXII. ver. 15.

THEN went the Pharisees, & took counsel how they might entangle him in his talk. And they sent

ſent out unto him their diſciples with the Herodians, ſaying, Maſter we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men. Tell us therefore, What thinkeſt thou? Is it lawful to give tribute unto Ceſar, or not? But Jeſus perceived their wickedneſs, and ſaid Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he ſaid unto them, Whoſe is this image and ſuperſcription? They ſaid unto him Ceſar's Then ſaid he unto them, Render therefore unto Ceſar the things which are Ceſar's: and nnto God, the things that are God's. When they had heard theſe words, they mrAelled, and left him and went their may.

¶ Then ſhall follow the *Nicene creed*; after that the Sermon.

¶ In the Offertory ſhall this Sentance be read;

Whatſoever ye wou'd that Men ſhould do unto you, even ſo do unto them; forthis is the Law and the Prophets.

¶ After the Prayer [*For the whole State of Chriſt's Church*, &c.] ſhall be uſed theſe Prayers following:

O Lord, the God of Peace, who by Proſpering the arms of our moſt gracious Sovereign, under the wiſe and Valient Conduct of his Royal Highneſs the *DUKE OF CUMBERLAND*, haſt of Thy great Mercy vouchſafed to repell the fury and ſuppreſs the outrages of a ſeditious Multitude; Perfect we beſeech Thee, this thy good work ſo happily begun amongſt us; ſoften the hearts of thoſe heavy high-minded, and cruel men, whoſe hands Thou haſt diſarmed; convince them no leſs of the iniquity and ſin, than of the folly and vanity of there attempts and contrivances; that henceforth not only through fear of temptial miſchiefs Impending over their own heads, they may refrain from all acts of violence and Rebellion, but alſo for conſcence ſake, promote the publick peace and proſperity. Extinguiſh all animomoſity and faction; cut off all ſelfiſh views of private intereſt; enterbate all envy and perjudice; ſilence all murmers and complaints, which map obſtruct our common welfare. Make the Hearts of all the inhabitants of this our land as the heart of one man: Inſpire them with a ſpirrit of concord charity, and affection toward each orher, and with an hearty deteſtation of all the Principles and practices of thoſe wicked men, who by ſowing amongſt us the ſeeds of ſtrife and diviſion labour to bring this Church and Kingdom to deſolation; that ſo we, who are Thy People, and ſheep of thy Paſture, may not be conſumed one of another, but dwelling together, like brethren, in unity may evermore rejoice in thy Salvation; through Jeſus Chriſt our Lord. Amen.

GRANT we beſeech thee Almighty God, that the words which we have heard

heard this this Day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring fort in us the fruits of good living, to the honour and praise of thy Name throug Jesus Christ our Lord. Amen

ALMIGHTY God, the Fountain of all Wisdom, who knoweſt our neceſſities before we ask and our ignorance in asking; we beſeech Thee te have compaſſion upon our infirmities and thoſe things, which for our unworthineſs we dare not and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of Thy Son Jeſus Christ our Lord. Amen.

Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

THE Peace of God. which paſſeth all underſtanding, keep your hearts and minds in the Love of God, and of his Son Jeſus Chriſt our Lord; and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt. be amongſt you, and remain with you always. Amen.

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